Thessaloniki (during WW I) through the eyes of Rollet

Thessaloniki (the second largest city in Greece) in mid-1915, just three years after its liberation from Ottoman occupation, was a multi-ethnic city with more than 160,000 inhabitants of various nationalities. It was the main city of the Balkans, an important political, military, commercial and economic centre. The troops of the "Army of the East" during the Great War, which reached 500,000 men, should be added to this population. The First World War and the large concentration of soldiers in the area led to an explosion in the use of illustrated postcards. Over two hundred Greek and European publishers and printers issued more than 5,000 different clichés of illustrated postcards for the city of Thessaloniki. One of them was the Rollet Publishing House. The Rollet Publishing House, based in Lyon, France, was one of the most important publishers of postcards for Thessaloniki and the larger region. The majority of its clichés, which were not used by other publishers, were taken from original photographs from the period 1915 to mid-1917, with a few exceptions where older photographs from the last decade of the 19th century were used. All are black and white, with a few exceptions, are 9 x 14 cm in size, and their captions are written in French and English. They are uniformly numbered from 1 to 330. To date, 242 different clichés are known. Some missing intermediate numbers have not been published. Also some clichés also bear a series number of the Paris Military Censorship (Vise Paris).

The issue is divided into three types printed in black and white or rarely in sepia tones



The **first type** has a cliché on each slip with large white margins around it. The photographers are unknown.



The second type has two small clichés on each card with large white borders around them. The clichés are the same as the first type and their selection is completely random, resulting in the same cliché appearing on a different pair.

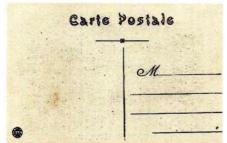


The **third type** has no white margins. The clichés used are from photographs by Paul Zepdji, a photographer of Armenian origin from Thessaloniki whose name is on the front of the Postcards. Subjects of this type are from other regions of Macedonia.

All postcards were printed using the 'Collotype' method.
The following three French Printing Houses were used for their printing:

Guionie et Cie, Toulouse





Imr B & G, Lyon





Levy Fils et Cie, Paris





This exhibit is showing through illustrated cards by the French publisher Rollet in 5 frames: Views, Buildings, Monuments (Roman, Byzantine & Ottoman), Means of Transportation, Local People, Entertainment, Professions, Troops of the Army of the East as well as Historical Events about the city of Thessaloniki.

Thessaloniki (during WW I) through the eyes of Rollet

Exhibit Plan

	Introduction Page and Exhibit Plan	pages 1-2
1	The Thermaicos Gulf and the city's coastline	3-6
2	The city walls	7-12
3	Outside the western walls	13-15
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5	Views from inside the city	18-19
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19e	WWI - The Army of the Orient, Italian Troops	74
19f	WWI - The Army of the Orient, Greek Troops	75-76
19g	WWI - The Army of the Orient, Military Hospitals	77
19h	WWI - The Army of the Orient, Prisoners of War	78
19i	WWI - The Army of the Orient, the Downing of Zeppelin LZ-85	79-80

Information on the Use of Illustrated Postcards

(**) Unused, (*) Used, (o) Posted

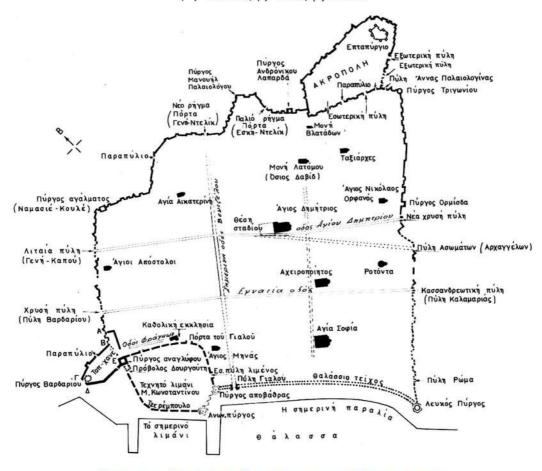


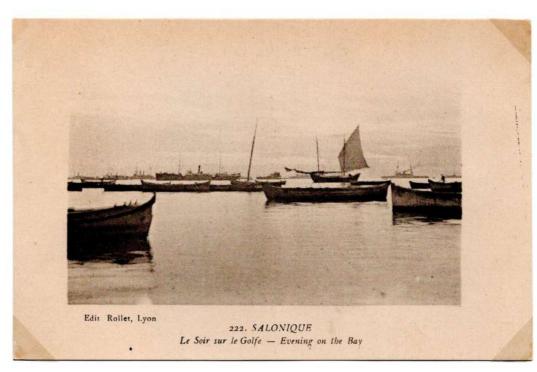
Diagram of the Walled Section of Thessaloniki

The Thermaicos Gulf is located in the northwestern part of the Aegean Sea and is its largest gulf. It was named after ancient Therme, a city that was located where modern Thessaloniki stands today.



Guionie et Cie, Toulouse No 222

(**



Afternoon in the Thermaicos Gulf



Greek ship in the Thermaicos Gulf



Printer: B & G, Lyon No –

(*)

The city of Thessaloniki is built within the Thermaicos Gulf.

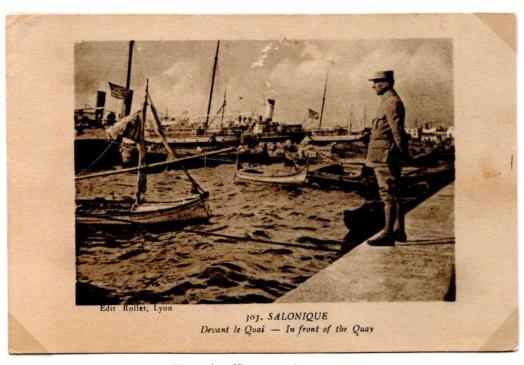


Printer: Guionie et Cie, Toulouse No 205

(*)



The city of Thessaloniki within the Thermaicos Gulf





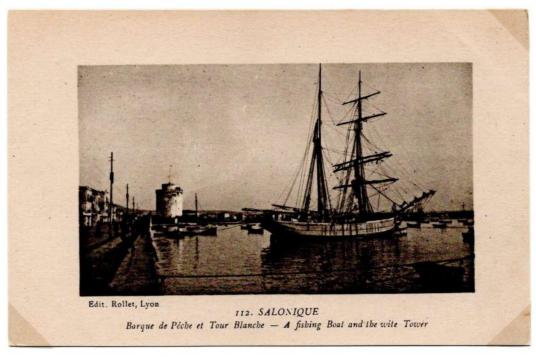


Printer: Guionie et Cie, Toulouse No 303

(*)



Guionie et Cie, Toulouse No 112



The quay, the White Tower, and a fishing boat in the Thermaicos Gulf





Printer: Guionie et Cie, Toulouse No 109

(o) 1.7.1917 TRESOR ET POSTES 517



The seafront and the White Tower, view towards the east

On the seafront, there was Nikis Avenue with large and modern buildings.



Printer: Guionie et Cie, Toulouse No 115 (*) 8.10.1918



The seafront and Nikis Avenue



The seafront and Nikis Avenue, view towards the west



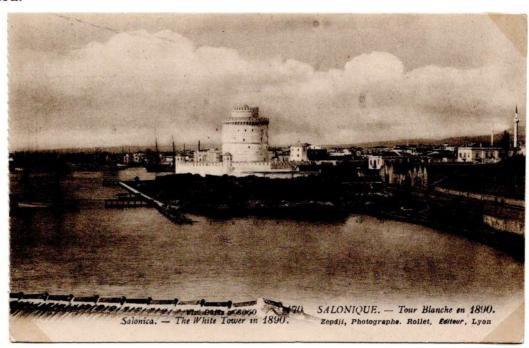
Printer: Guionie et Cie, Toulouse No 214 (**)

Thessaloniki was surrounded by walls on three sides. On the southern side was the sea. Most of the walls were built in the late 4th century during the reign of Emperor Theodosius I. Their original length was 8,000 meters, but today only 3,500 meters remain. The height of the walls is approximately 12 meters.

The White Tower is located at the southeastern end of the walls. It was built in 1535 during the Ottoman rule by Venetian craftsmen. It had a polygonal enclosure with four octagonal turrets. Until the late 19th century, it was used as a prison and was known as the "Tower of Blood" because condemned prisoners were executed there. It got its new name in 1890 when its polygonal enclosure was demolished.

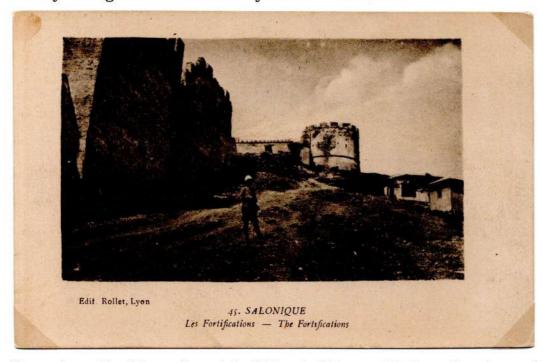


Levy Fils et Cie, Paris No 170 Photographer Paul Zepdji Vise Paris no 3050



The White Tower in 1890 before its enclosure was demolished

The "Trigonion" Tower is located at the northeastern end of the wall and was built in the 15th century during the Ottoman rule by Venetian craftsmen.





Printer: Guionie et Cie, Toulouse No 45

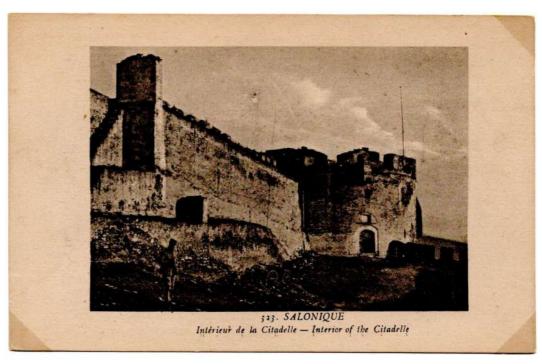
(*) 2.10.1918

The eastern side of the walls and the "Trigonion" Tower at their northeastern end

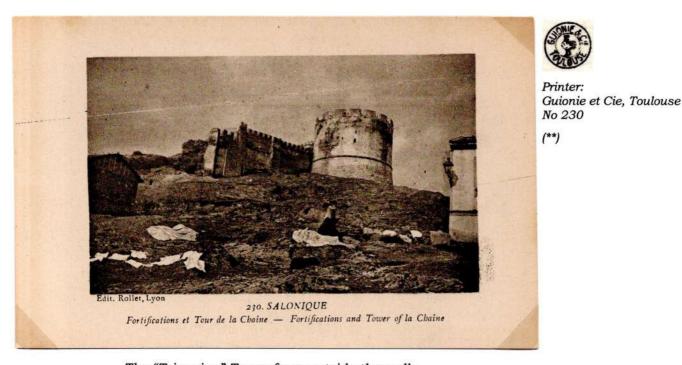
The "Trigonion" Tower is located at the northernmost part of the eastern section of the wall.



Printer: Guionie et Cie, Toulouse No 323



The Trigonion Tower from inside the walls On the left is the enclosure of the Acropolis

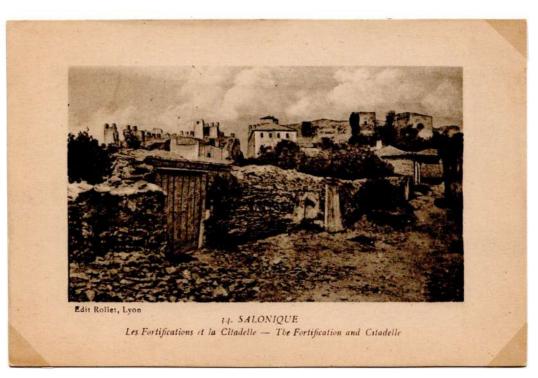


The "Trigonion" Tower from outside the walls

The Acropolis, the highest part of the city, is located in the northeastern part of Thessaloniki and has a triangular shape. It was fortified with a strong wall and very strong towers.

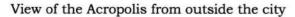


Printer: Guionie et Cie, Toulouse No 34 (*) 30.9.1918



View of the Acropolis from inside the city







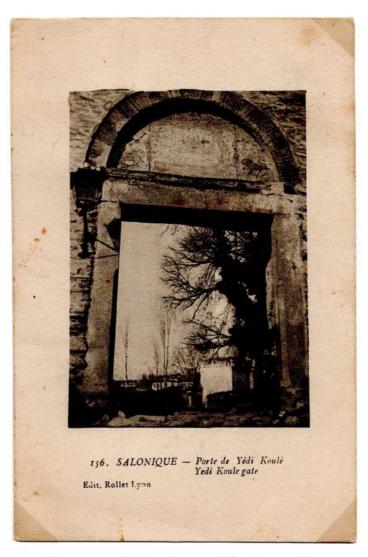
Printer: Guionie et Cie, Toulouse No 44

(*)

The Acropolis was connected to the city by two internal gates.



Printer: Guionie et Cie, Toulouse No 156 (*) 29.3.1918



The eastern internal gate of the Acropolis







Printer: Guionie et Cie, Toulouse No 325 (*) 2.9.1917

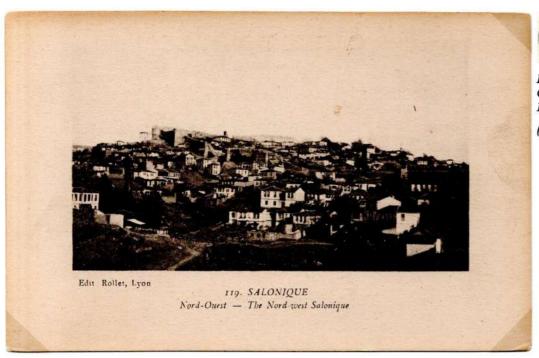
At the northern internal end of the Acropolis, there is a strong fortress with seven towers, called the Eptapyrgio, which controlled the surrounding heights. In 1431, the central middle tower of the Eptapyrgio was constructed. In the last years of Ottoman rule, it was converted into a prison.

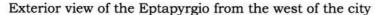


Guionie et Cie, Toulouse No 33 (*)16.11.1917



The entrance of the Eptapyrgio Fortress from inside the Acropolis





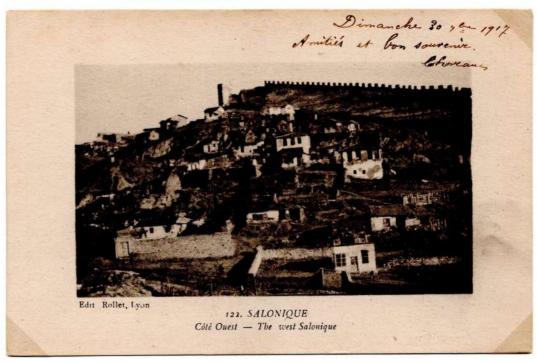


Guionie et Cie, Toulouse No 119

(**)



Printer: Guionie et Cie, Toulouse No 122 (*) 30.9.1917



The western exterior side of the walls





(*) 7.11.1917

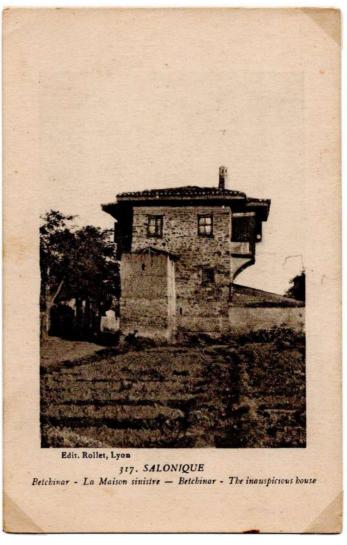
Gate on the western side of the walls

3. Outside the western walls

Outside the western walls, on 26th October Street, towards the seaside, there was the National Garden of "Betchinar" (Five Plane Trees), known after the liberation as the Garden of the Princes.



Printer: Guionie et Cie, Toulouse No 317 (*) 20.1.1918



Area of "Betchinar" - The "Cursed House"



The Port of "Betchinar"



Printer: Levy Fils et Cie, Paris Vise Paris no 3033 No 81

(**)

3. Outside the western walls

Outside the western walls, there were areas with agricultural crops and livestock facilities.



Guionie et Cie, Toulouse
No 315

(o) 1.8.1917
ARMEE D' ORIENT
D. I. GENIE
TRESOR ET POSTES 517





Agricultural Crops



Buffalo Herd



Printer: B & G, Lyon No 79

(**)

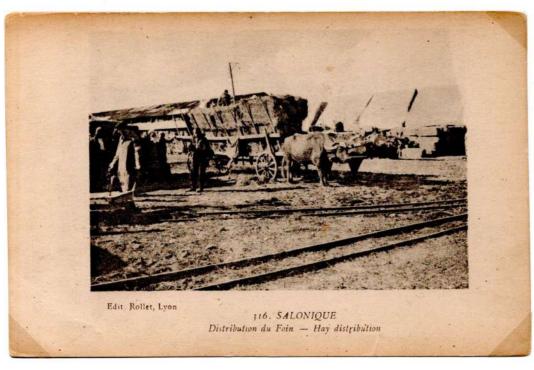
3. Outside the western walls



Printer: Guionie et Cie, Toulouse No 319 (*) 27.7.1917



Transport of Animal Feed





Printer: Guionie et Cie, Toulouse No 316 (*) 26.9.1917

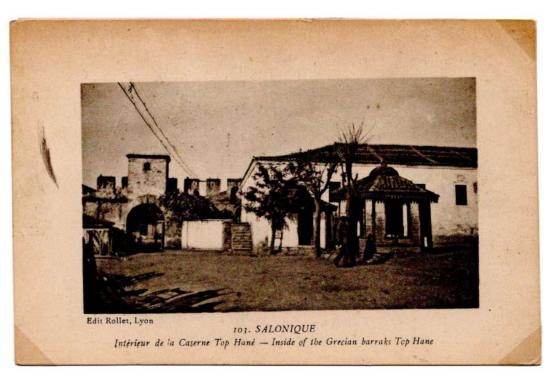
Distribution of Hay

4. The Ottoman Artillery Fortress

At the southwestern end of the walls was the Ottoman Artillery Fortress "Top Hane". It was built in 1546 by the Ottoman Sultan Suleiman the Magnificent. After the liberation of the city, it became a Greek military camp. It is also known as the "Vardar Fortress".



Printer: Guionie et Cie, Toulouse No 103 (*) 5.1.1919



The entrance to the Fortress from the western side of the walls was the "Vardar Gate"





Printer: Guionie et Cie, Toulouse No 104 (*) 26.5.1918

The interior of the Greek military camp at "Top Hane"

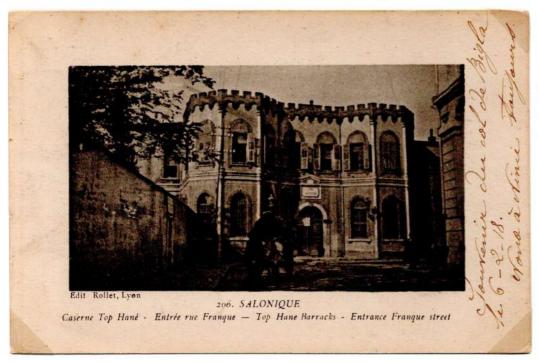
4. The Ottoman Artillery Fortress



Printer: Guionie et Cie, Toulouse No 121 (**)



General view of the camp at "Top Hane"





Printer: Guionie et Cie, Toulouse No 206 (*) 6.2.1918

"Top Hane" Camp - Entrance from Frangon Street

5. Views from inside the city



View from the NW of the city's interior towards the sea

38. SALONIQUE - Un Panorama A Panorama



View from the SW of the city's interior towards the Acropolis



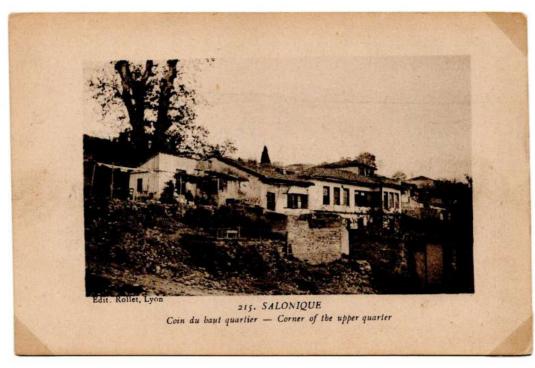
Printer: Guionie et Cie, Toulouse No106

(**)

5. Views from inside the city



Printer: Guionie et Cie, Toulouse No 215



The upper city



Ottoman neighborhood in the upper city



Printer: Guionie et Cie, Toulouse No 219

(*) 21.1.1918

6. The port

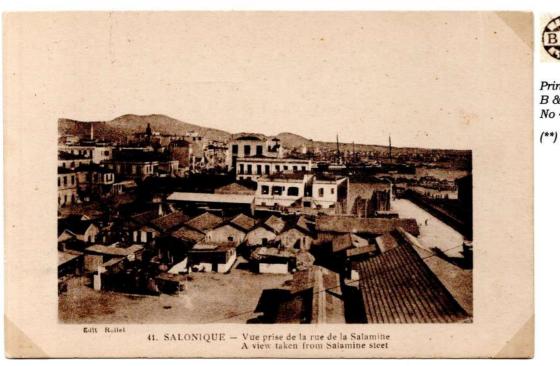
The city's port is located in the western part of the coastline, below the "Top Hane" Fortress.



Printer: B & G, Lyon No -(**)



Inside the city's port



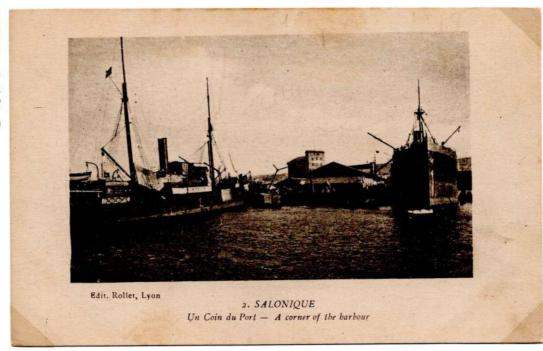
View of the coastal zone from Salaminos Street (at the height of the port) towards the White Tower



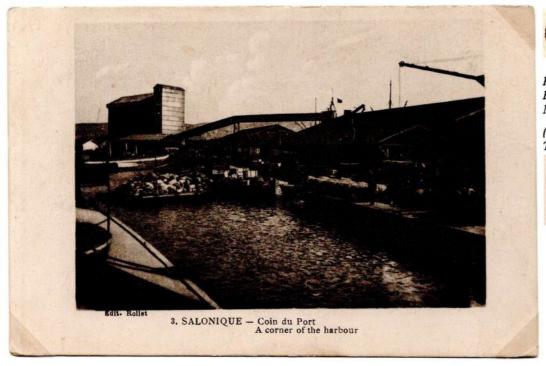
Printer: B & G, Lyon No 41



Printer: B & G, Lyon No 2 (*)



Part of the port





Printer: B & G, Lyon No 3

(o) 9.4.1917 TRESOR ET POSTES 510



Pier and warehouses in the port

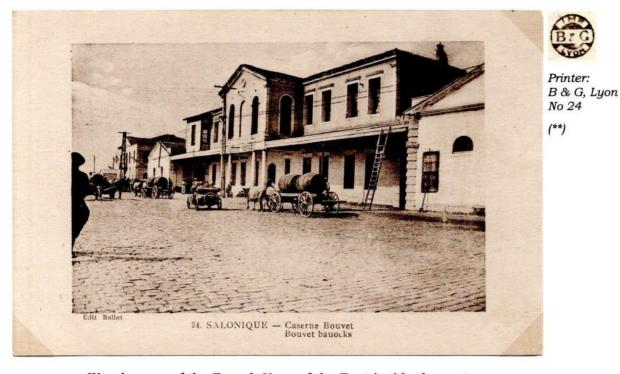
6. The port

In 1912, the construction of the Customs House building was completed, a project designed by the Levantine architect Alexandre Vallaury and built by the Thessaloniki-based architect of Jewish descent, Eli Modiano.



The Customs House and the port

During World War I, the headquarters of the French Navy were housed inside the port



Warehouses of the French Navy of the East inside the port

7. Roman Monuments

Thessaloniki became the capital of one of the four provinces into which Macedonia was divided by the Romans after the fall of the Macedonian state in 149 B.C.

The Rotonda is a Roman building. It was constructed in 304 A.D. as part of the palace complex of Emperor Galerius (Palace, Hippodrome, Arch, Rotonda). In the 4th century, it was converted into a Christian church and in 1591 into a mosque. After 1912, it was briefly used as a church (Saint George) and today it is a museum.

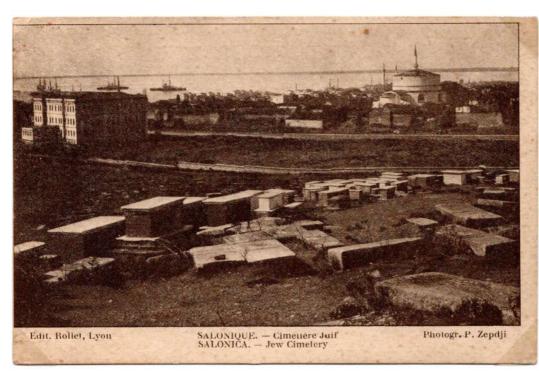


Printer: Guionie et Cie, Toulouse No 82

(**



The Rotonda (Church of Saint George)



Idadiye School, Jewish Cemetery and Rotonda

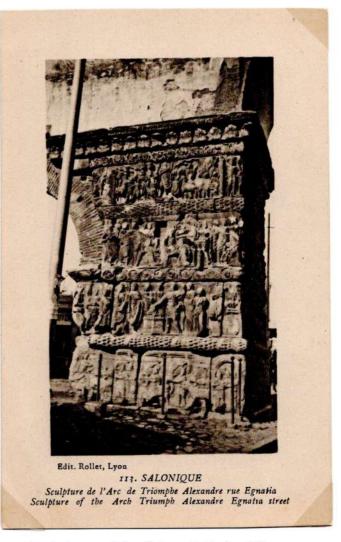
Printer: ? Photographer: Paul Zepdji (*) 24.10.1917

7. Roman Monuments

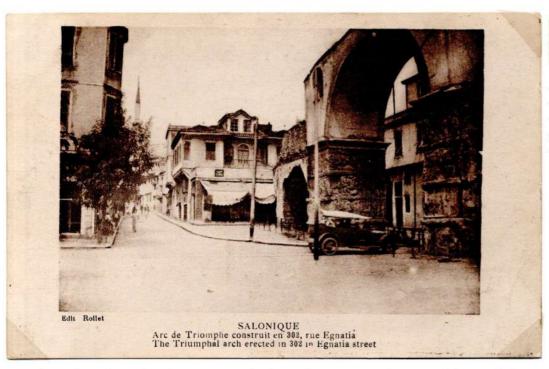
The Arch of Galerius was built in 305 A.D. to honor Emperor Galerius after his victorious campaign against the Persians. It originally consisted of two parallel arches with three arches each, forming a colonnade. The central arches were crossed by the Via Egnatia. The central pillars are decorated with marble reliefs depicting battles between the Romans and the Persians.



Printer: Guionie et Cie, Toulouse No 113 (*) 25.1.1918



Sculptures of the Triumph Arch of Emperor Galerius





Printer: B & G, Lyon No -

(o) 14.6.1917 FIELD POST OFFICE G.X



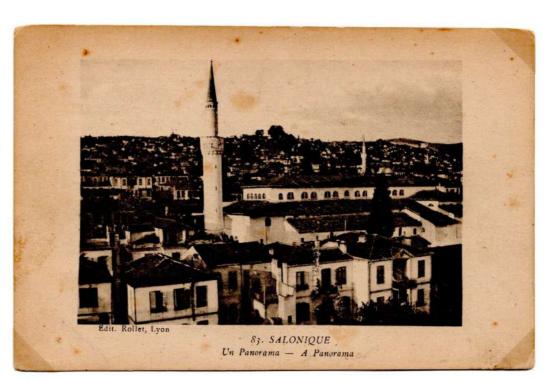
The Triumph Arch of Emperor Galerius. The Via Egnatia passed beneath it. Perpendicular to Via Egnatia is Dimitriou Gounari Street.

Thessaloniki's Byzantine period began in 330 A.D. and ended in 1430 A.D. with the city's capture by the Ottomans. From that period, apart from the city walls, many Christian monuments have survived.

The Church of Saint Demetrius was built in 413 A.D. During the Ottoman rule in 1493, it was converted into a mosque named "Kasımiye Cami." In 1912, it became a Christian church again. Over the years, it suffered many destructions, mainly from fires.



Printer: Guionie et Cie, Toulouse No 83 (*) 11.7.1917



The Church of the Patron Saint of Thessaloniki, Saint Demetrius

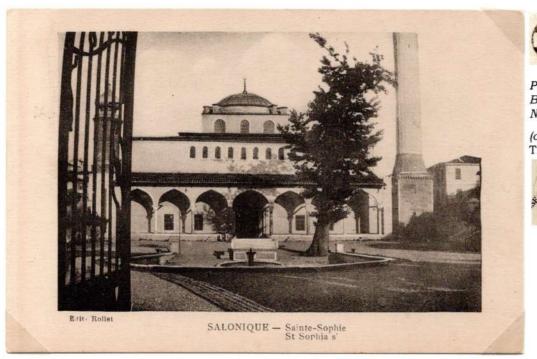
Built in the mid-7th century, the Church of the St. Sophia was the Metropolis of Thessaloniki until it was converted into a mosque in 1523. It suffered significant damage in the 1890 fire and was restored between 1907/09 under the supervision of the Italian-born and Thessaloniki resident architect Pietro Arrigoni and the French archaeologist LeTourneau, who also undertook the uncovering of its mosaics. After 1912, it once again functioned as a church.



Printer: Levy Fils et Cie, Paris No 173 Photographer: Paul Zepdji Vise Paris no 3039 (*) 28.12.1917



The Church of the St. Sophia after the 1890 fire





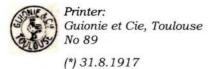
Printer: B & G, Lyon No (19)

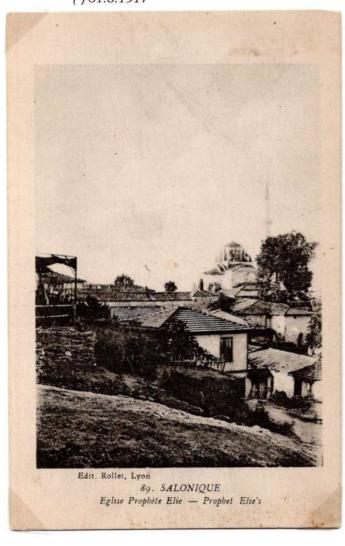
(o) 11.4.1917 TRESOR ET POSTES 510



The Church of the St. Sophia after the 1909 restoration

The Byzantine Church of the Prophet Elijah was built in the mid-14th century. In 1566, it was converted into a mosque named "Sarayli Cami." After the liberation in 1912, it became a Christian church again.

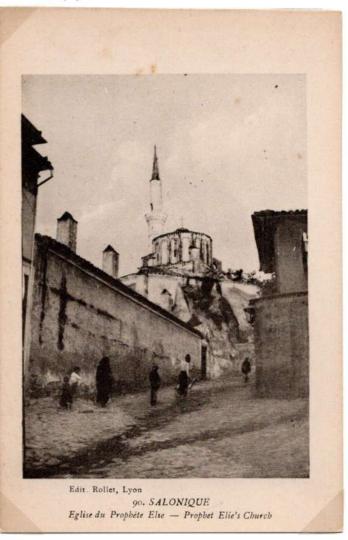




The Church of the Prophet Elie's



Printer: Guionie et Cie, Toulouse No 90 (**)



The Church of the Prophet Elie's

The Church of the Twelve Apostles is a Byzantine building from 1314 and was the Katholikon of a Monastery. In 1520, it was converted into a mosque named "Soğuk Su Cami." It resumed its function as a church after 1912.



Guionie et Cie, Toulouse No 218



The Church of the Twelve Apostles



The Church of the Twelve Apostles



Printer: Guionie et Cie, Toulouse No 25

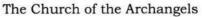
(*) .6.1917

The Church of the Archangels was built in the 14th century. During the Ottoman rule, it was converted into a mosque named "Iki Serife Cami," meaning the mosque with two minarets. After 1912, it functioned again as a church.



Printer: Guionie et Cie, Toulouse No 235 (*) 2.3.1918







The Church of the Archangels is located in the upper city



Printer: Guionie et Cie, Toulouse No 234

(*) 25.4.1918

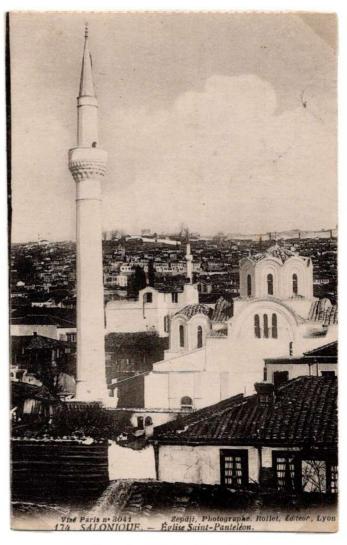
The Byzantine Church of Saint Panteleimon was built at the end of the 13th century. In 1568, it was converted into a mosque named "İshakiye Cami." After the liberation in 1912, it became a Christian church again.



Printer: Levy Fils et Cie, Paris No 174 Photographer: Paul Zepdji Vise Paris no 3041

> (o) 22.4.1918 VAG ETAPES 4





Church of Saint Panteleimon

The Metropolitan Church of Saint Gregory Palamas was built between 1891-1914 according to the designs of the German architect Ernst Ziller. On the same site, there previously existed the Church of Saint Demetrius, a 15th-century building that was destroyed in the 1890 fire, and which also served as the metropolitan church of the city during the Ottoman period.





Printer: Guionie et Cie, Toulouse No 244

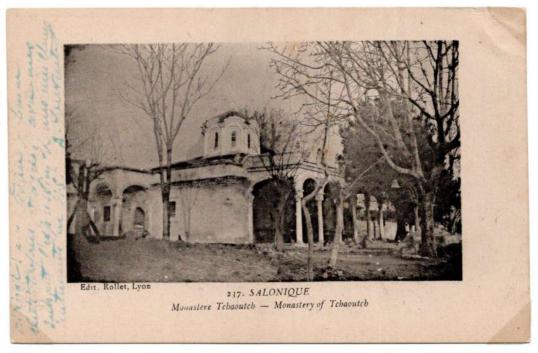
(*)

The Metropolitan Church of Saint Gregory Palamas

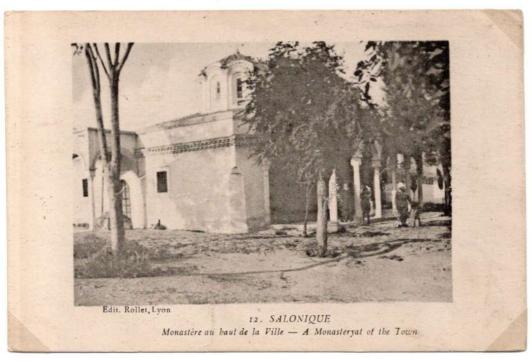
The Monastery of Vlatades was founded in the mid-14th century and is the only Byzantine monastery that has continuously operated to this day. In 1633, it was annexed as a Metochion to the Iviron Monastery of Mount Athos. During the Ottoman period, it was known as "Tchaous Monastir". It is located in the northern part of the upper city, near the gate of the Acropolis.

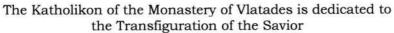


Printer: Guionie et Cie, Toulouse No 237 (*) 1.1.1917



The Monastery of Vlatades







Printer: Guionie et Cie, Toulouse No 244

(**)

The Ottoman period in Thessaloniki began in 1430 with the capture of the city by the Ottomans and ended in 1912 with its liberation by the Greeks. From that period, several Muslim monuments and public buildings have been preserved.

Saatli Cami (Clock Mosque) was located next to the city's Administrative Headquarters (Dioikitirio). It was destroyed in the Great Fire of 1917.



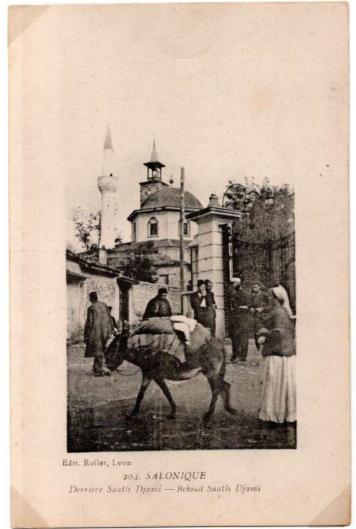
Printer: Guionie et Cie, Toulouse No 204

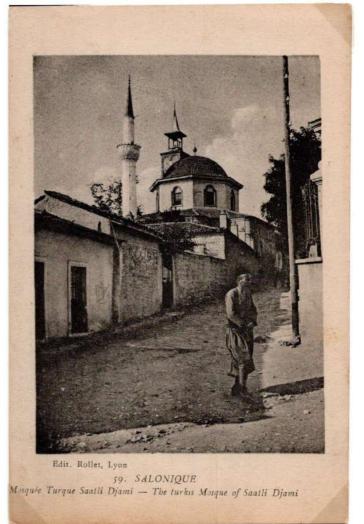
(*) 7.8.1917



Printer: Guionie et Cie, Toulouse No 59

(*) 14.5.1918





The Saatli Cami

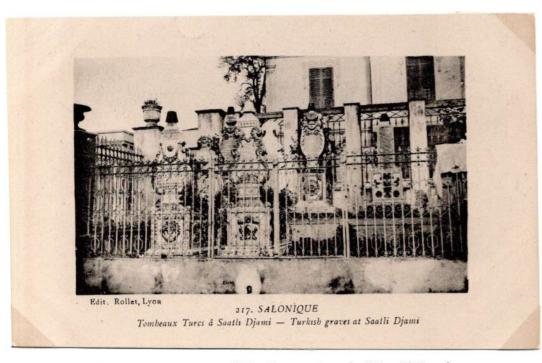
The Saatli Cami



Printer: Guionie et Cie, Toulouse No 237



The Clock Tower at Saatli Cami





Printer: Guionie et Cie, Toulouse No 244

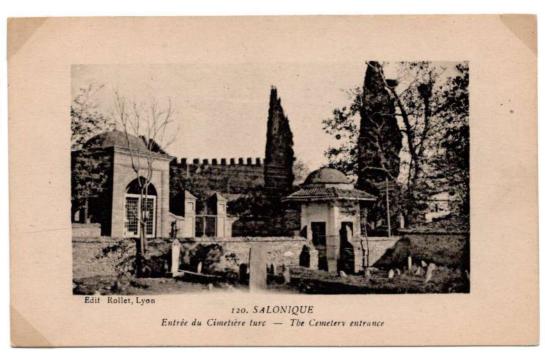
(*)

Ottoman cemetery within the courtyard of Saatli Cami

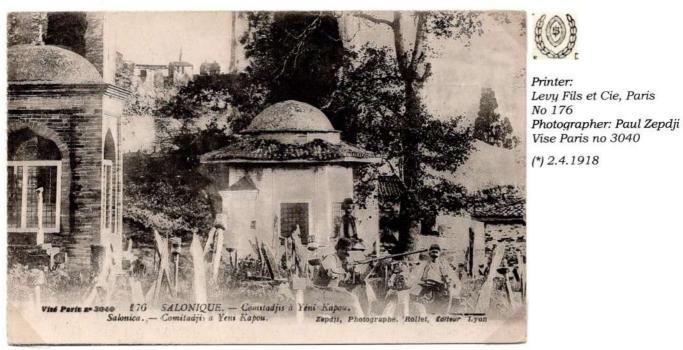
Ottoman cemeteries were also located on the western side of the city, outside the walls. One such cemetery was situated outside the walls, near the "Yeni Capou" Gate.



Guionie et Cie, Toulouse No 120 (*)



Entrance to the cemetery

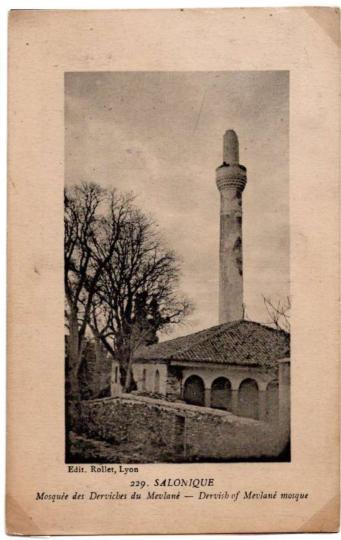


Vise Paris no 3040 (*) 2.4.1918

Interior view of the cemetery



Printer: Guionie et Cie, Toulouse No 229 (*) 31.5.1917



Islamic Mosques in the Upper Town





Printer: Guionie et Cie, Toulouse No 22 (*) 26.7.1918

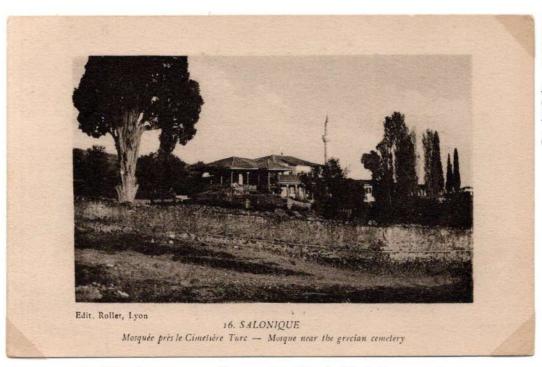
Islamic Mosques in the Upper Town



Printer: Guionie et Cie, Toulouse No 225 (*) 4.2.1918



An Islamic mosque named after Sultan Abdulmejid I





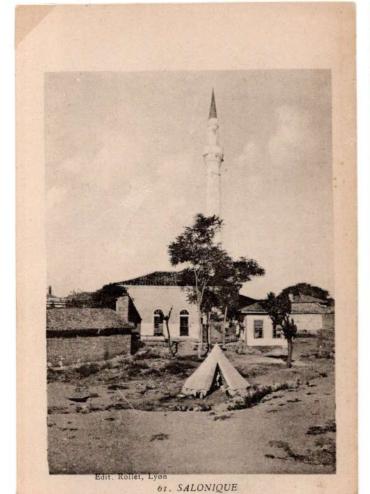
Printer: Guionie et Cie, Toulouse No 16 (*) 1.5.1917

An Islamic mosque adjacent to a Greek Christian cemetery



Printer: Guionie et Cie, Toulouse No 61

(*) 21.10.1917





Printer: Guionie et Cie, Toulouse No 159 (*) 30.5.1919



An Islamic mosque

Mosquee Saint-André - Saint-Andrew's mosque

Interior of an Islamic mosque

Hamza Bey Mosque: Built in 1468, it is the only one of the original mosques in the city that still stands today.

Yeni Cami (New Mosque): Founded by the Donmeh (converted Jews) and inaugurated in 1902, it is the only mosque in Thessaloniki's Exoches area. It was designed by the Italian architect Vitaliano Poselli.



Printer: Guionie et Cie, Toulouse No 216

(*) 4.3.1918

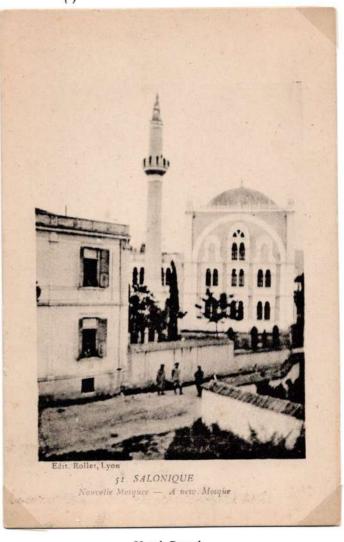






Printer: Guionie et Cie, Toulouse No 51

(*)

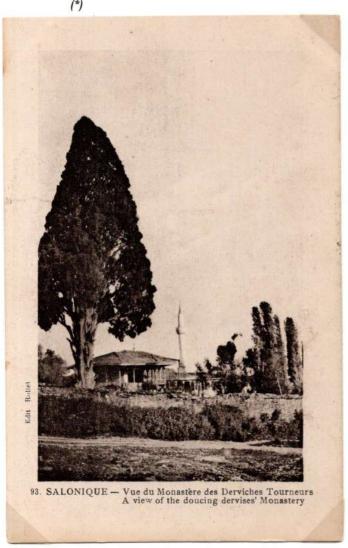


Yeni Cami

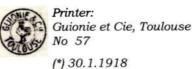
Mevlevihane: The tekke (monastery) of the Mevlevi dervishes, known as the "Whirling Dervishes", was built in 1615. The Mevlevi Dervishes were part of a mystical order within Islam. Their tekkes were similar to Christian monasteries. This particular one was located outside the western walls, north of the "Yeni Capou" Gate, and was surrounded by gardens, orchards, and cultivated fields. The courtyard contained an extensive cemetery. The tekke was completely destroyed in 1922, and no trace of it remains today.







Exterior view of Mevlevihane





Interior view of Mevlevihane



Printer: Guionie et Cie, Toulouse No 15

(*) 6.1.1917



Mevlevihane tekke, with the Thessaloniki-Serres road (modern-day Lagada Street) running alongside it





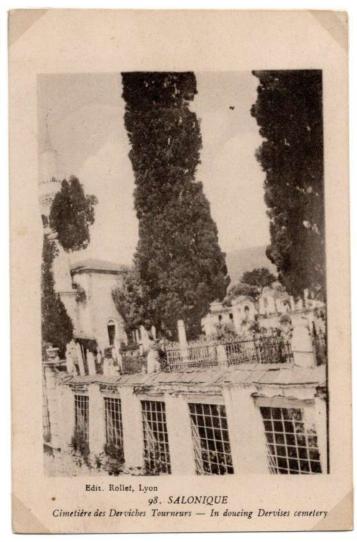
Printer: Guionie et Cie, Toulouse No 26

(*) 14.5.1917

Buildings of Mevlevihane



Printer: Guionie et Cie, Toulouse No 98 (*) 23.8.1917



Cemetery in the courtyard of Mevlevihane



Printer: Guionie et Cie, Toulouse No 14 (*) 20.10.1918

Fountain in the courtyard of Mevlevihane

10. Public Buildings

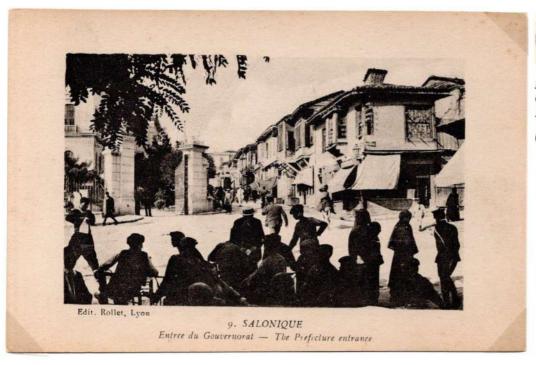
Dioikitirio (City Hall): Designed by the Italian architect Vitaliano Poselli, it was built in 1891 and housed all the public services of the time, both administrative and judicial.



Printer: B & G, Lyon No 8 (**)



The City Administration Building





Printer: Guionie et Cie, Toulouse No 9

(**)

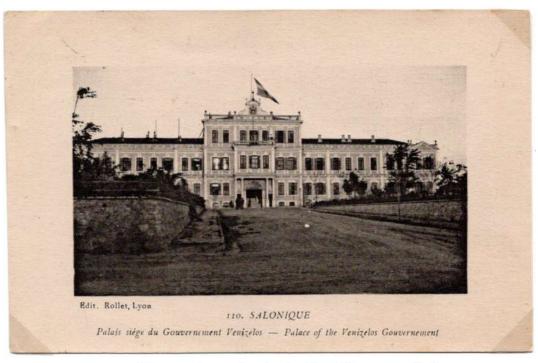
Entrance to the City Administration Building (at the corner of Ag. Dimitriou & Venizelou Streets)

10. Public Buildings

The building depicted was constructed in 1890 as an Ottoman military barracks and was designed by the Italian architect Vitaliano Poselli. In 1912, it came under the control of the Greek army. From September 1916 to June 1917, it housed the Provisional Government of the "State of Thessaloniki", established in the city by Eleftherios Venizelos. Today, it serves as the headquarters of the 3rd Army Corps.



Printer: Guionie et Cie, Toulouse No 110 (*)



Ottoman barracks during the Ottoman period





Printer: Guionie et Cie, Toulouse No 108

(o) 25.8.1917 TRESOR ET POSTES 510



Used as the headquarters of the Provisional Government of the "State of Thessaloniki" from 9/1916 to 6/1917

10. Public Buildings

The Higher Ottoman School of Public Administration, known as "Idadiye," is another work of the Italian architect Vitaliano Poselli, built in 1887. After 1912, it was used as a military hospital. In 1927, it was handed over to the University of Thessaloniki.



Idadiye School of Public Administration

The "Bey Hamam", also known as Paradise Baths, is the oldest and largest Ottoman bath in Thessaloniki that still exists today. It was built in 1444, just 14 years after the city was captured by Sultan Murad II.





Printer: Guionie et Cie, Toulouse No 111

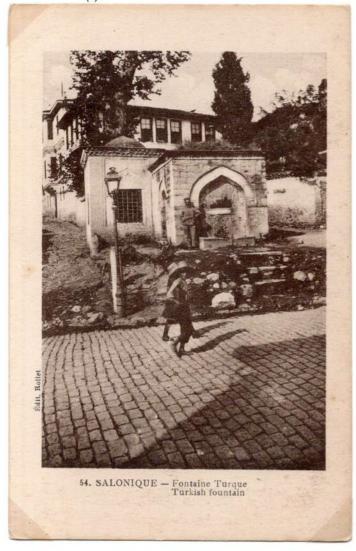
(*)

Bey Hamam on Egnatia Street

According to the Quran, constructing a public fountain for the benefit of neighborhood residents was considered a pious act. Thus, the Sultan, members of his family, as well as wealthy beys and high-ranking officials, built fountains in city neighborhoods, often planting plane trees nearby. Many Ottoman fountains are unique examples of folk architecture and sculpture. Thessaloniki had many monumental fountains during the Ottoman period. There were over a hundred Ottoman fountains in the city, some of which still survive. Their waters originated from the nearby Mount Hortiatis.

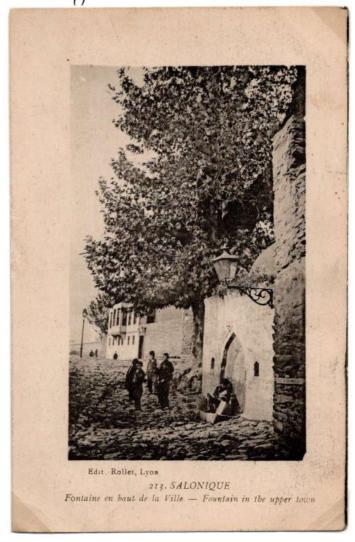


Printer: B & G, Lyon No 54 (*)





Printer: Guionie et Cie, Toulouse No 213 (*)

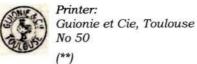


Ottoman fountain

Fountain in the Upper Town









Ottoman fountain with French soldiers

Ottoman fountain in the Upper Town



Printer: Guionie et Cie, Toulouse No 232 (*) 30.8.1917



Ottoman fountain of Sultan Murad II in "Büyük Ağaç" Square (Great Tree) or "Çınar" Square



Ottoman fountain outside the city walls

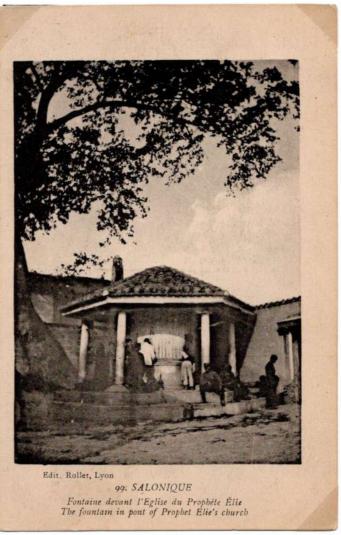


Printer: Guionie et Cie, Toulouse No 160 (*) 13.11.1916

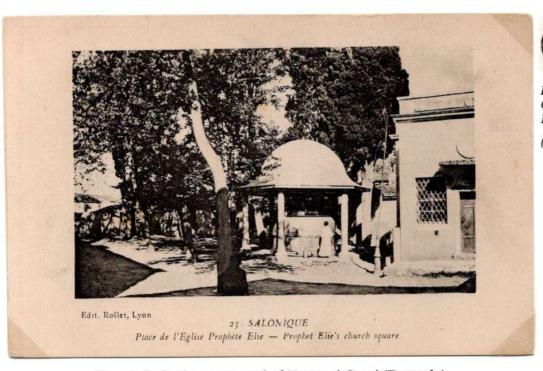
Fountains were also found in the courtyards of churches, mosques, monasteries, and cemeteries.



Printer: Guionie et Cie, Toulouse No 99



Fountain inside the Mevlevihane Tekke





Printer: Guionie et Cie, Toulouse No 23 (*) 29.10.1917



Printer: Guionie et Cie, Toulouse No 210 (*) 4.6.1918



Fountain outside an Ottoman cemetery





Printer: Guionie et Cie, Toulouse No 21 (**)

Fountain in the courtyard of the Ottoman cemetery near the "Yeni Capou" Gate, outside the walls

The "Hamidiye" Fountain was built in 1892 at the eastern end of Egnatia Street and was a gift from Sultan Abdul Hamid II to the city. Today, it is the most famous fountain in Thessaloniki.



Printer: Guionie et Cie, Toulouse No 53

(**)



Hamidiye Fountain





Printer: Guionie et Cie, Toulouse No 107

(o) 31.1.1918 ARMEE D' ORIENT CONVOIS AUTOMOBILES SECTION 103

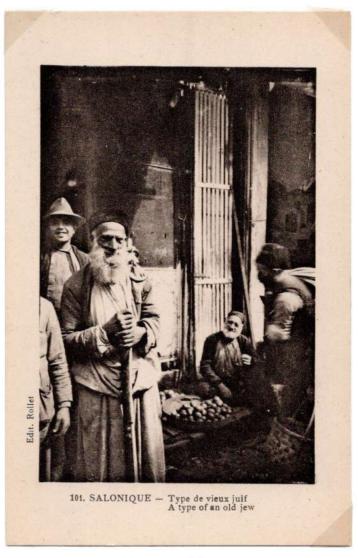
Hamidiye Fountain on Egnatia Street and the Tram

12. Residents

In mid-1915, Thessaloniki, just three years after its liberation from Ottoman rule, was a multicultural city with over 160,000 residents of various ethnicities. The approximate population composition was as follows: 62,000 Jews, 46,000 Muslims, 40,000 Greeks, 6,000 Bulgarians, 3,000 Roma, and 3,000 from various other ethnic groups.

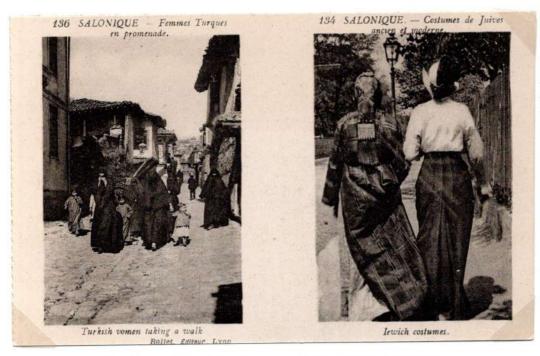


Printer: B & G. Lyon No 101



Elderly Jewish man

The women of different ethnicities in the city could be distinguished by their characteristic clothing





Printer: Levy Fils et Cie, Paris No 136+134 (*) 30.7.1918

Muslim and Jewish women in their traditional attire



Printer: Guionie et Cie, Toulouse No 100 (*) 27.6.1917



Female residents in the city's market





Printer: Guionie et Cie, Toulouse No 207

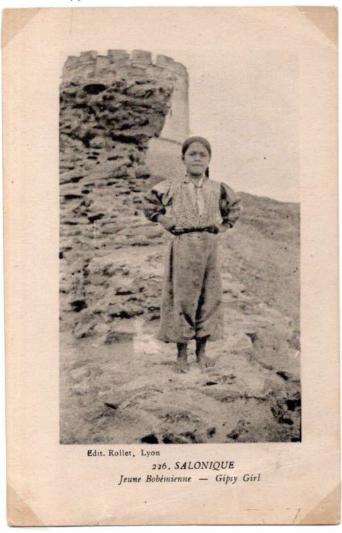
(*)

Male residents at the entrance of the City Administration Building



Printer: Guionie et Cie, Toulouse No 226

(*)



Young Roma girl



Printer: Guionie et Cie, Toulouse No 47

(*) 14.7.1917



Roma at a fountain



Printer: Guionie et Cie, Toulouse No (36)



Roma neighborhood - Group of girls



Roma neighborhood - Girls dancing



Printer: B & G, Lyon No 35 (*)

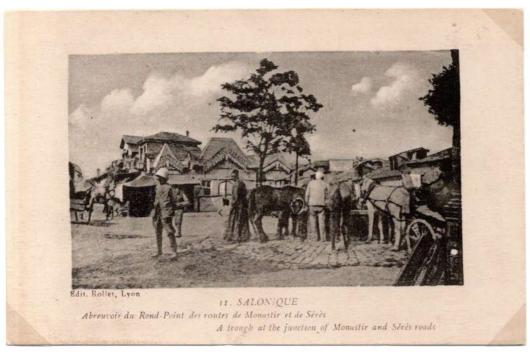
Outside the western walls, in the southern part, starting from today's Vardari Square, there were two main roads connecting Thessaloniki with large neighboring cities. The first was the "Serres" road, which led to the city of Serres, located 85 kilometers northeast. The second was the "Monastiriou" road, which led to the city of Monastir (Bitola, North Macedonia), located 200 kilometers northwest.



Guionie et Cie, Toulouse No 308 (*) 14.8.1917



Tobacco shop on "Serres" road (today's Lagada Street)



Market at the intersection of Monastiriou and Serres roads (Vardari Square)



Guionie et Cie, Toulouse No 11 (*) 30.5.1918

In the city center, south of Egnatia Street, lies the large covered food market "Kapani". Its name derives from the Turkish name "Un Kapan", meaning "Flour Market".



Printer: Levy Fils et Cie, Paris No 172 Photographer: Paul Zepdji Vise Paris no 3044



Kapani covered market

There were several bakeries in the city. One of them was the "Red" bakery at the beginning of Olympiados Street. It was from this area that the great and devastating fire began in August 1917.



The "Red" bakery at the beginning of Olympiados Street

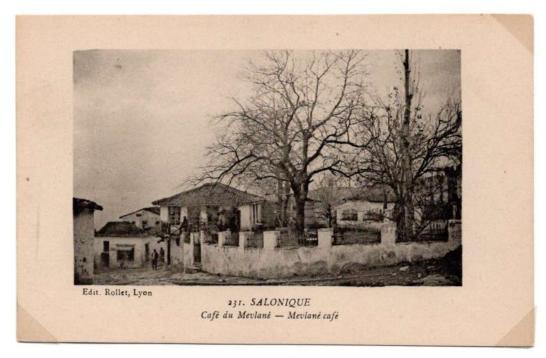


Guionie et Cie, Toulouse No 221

(**)



Printer: Guionie et Cie, Toulouse No 231 (*) 10.3.1918



"Mevlane" café





Printer: Guionie et Cie, Toulouse No 7

(*) 8.9.1917

Market - Shops

Scattered throughout the city were many street vendors and tradesmen.



Printer: Guionie et Cie, Toulouse No 309



Orange vendor on Monastiriou Street





Printer: Guionie et Cie, Toulouse No 304

(**)

Watermelon vendor



Printer: Guionie et Cie, Toulouse No 123 (*) 20.4.1918



Outdoor barbershop





Printer: Guionie et Cie, Toulouse No 107

(o) 22.11.1917 TRESOR ET POSTES 517



Clay pot vendors

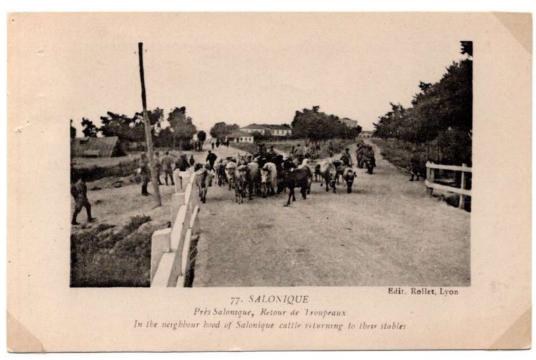


Printer: Levy Fils et Cie, Paris No 78+43 (*) 9.7.1918



Porter

Beverage seller





Printer: Guionie et Cie, Toulouse No 77

(*) 18.10.1917

In the outskirts of Thessaloniki, a herder with cattle returns to their stables

14. The Railway

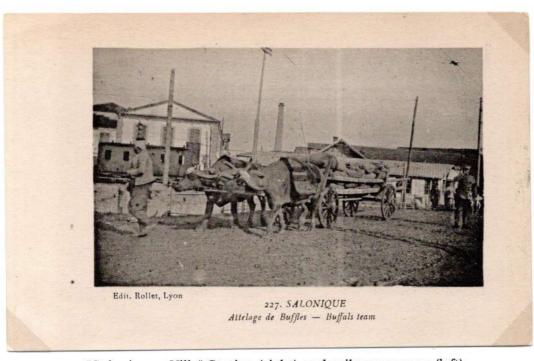
On May 18, 1888, Thessaloniki was connected by rail to Europe via Belgrade, in 1890 to Monastir, and in 1896 to Constantinople. The city had two railway stations.



Printer: Guionie et Cie, Toulouse No 224 (*) 2.1.1918



"Unification Railway" Thessaloniki - Constantinople, "Salonique - Ville" Station (Thessaloniki - City)



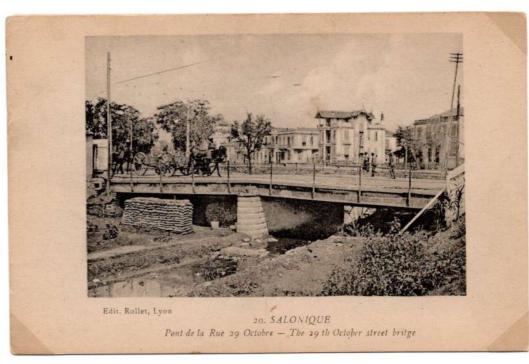
"Salonique - Ville" Station (right) and railway wagons (left)



Printer: Guionie et Cie, Toulouse No 227 (*) 13.6.1918



Printer: Guionie et Cie, Toulouse No 20 (*)



Bridge on 26th October Street - Old Railway Station area. City's terminal railway station.





Printer: Guionie et Cie, Toulouse No 318 (*) 18.3.1918

Loading hay bales onto railway wagons for transport

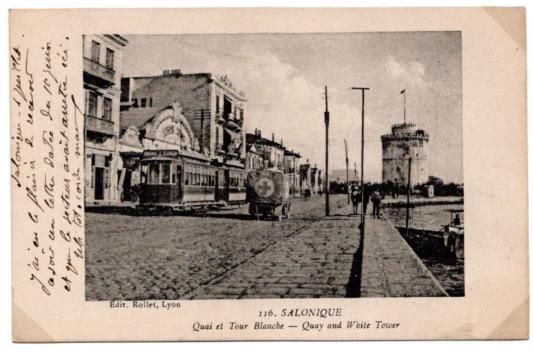
15. The Tram

In 1893, horse-drawn trams began operating in the city, which were converted to electric trams in 1908. By 1915, two main lines were in operation.

Line 1: "Depot - White Tower - Nikis Avenue - Customs House"



Printer: Guionie et Cie, Toulouse No 116 (*)



Line 1: Tram on Nikis Avenue (seaside)

Line 2: "Eastern Railways Station (Princes' Garden, Betchinar) - Egnatia Street - White Tower"



Line 2: Tram on Egnatia Street under the "Arch of Galerius"



Printer: Levy Fils et Cie, Paris Vise Paris no 3035 No 6 (*) 3.2.1918

16. Hotels

Several hotels operated in the city, with the largest and best ones located along the coastal Nikis Avenue.

At the intersection of "Sabri Pasha" Street (now Eleftherios Venizelos Street) and Nikis Avenue, in Eleftherias Square, stood the "Grand Hotel d' Angleterre". On its ground floor was the "Café Crystal".



Guionie et Cie, Toulouse No 203 (*) 24.11.1918)



The "Grand Hotel d' Angleterre" in Eleftherias Square In the background to the left, the department store "Stein"





Printer: Guionie et Cie, Toulouse No 105 (**)

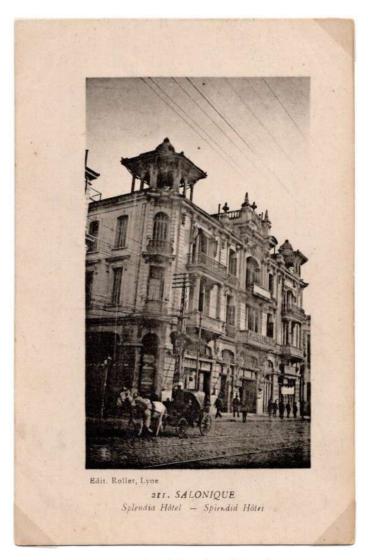
The "Grand Hotel d' Angleterre" with the "Café Crystal" on the ground floor

16. Hotels

On the coastal Nikis Avenue, there was the "Splendid Palace" hotel, built in 1907. It was destroyed in the great fire of 1917.



Printer: Guionie et Cie, Toulouse No 211 (*) 1.4.1918



The "Splendid Palace" hotel



View of Nikis Avenue towards the port, with the "Splendid Palace" hotel



Printer: Guionie et Cie, Toulouse No 201 (*) 28.1.1918

17. Entertainment

In the courtyard area of the White Tower was its namesake garden. There, one could find a restaurant, cafés, a theater, a concert hall, and gathering spaces. This complex experienced its glory days for many years as it became the center of the city's artistic, cultural, and social life.



Printer: Guionie et Cie, Toulouse No 314 (*) 20.8. 1917



The White Tower Theater. On the left, the Thermaicos Gulf.



The White Tower Restaurant



Printer: Guionie et Cie, Toulouse No 223 (**)

18. Sports - Football

In 1908, the "Macedonian Gymnastic Club" was founded in Thessaloniki. In 1910, it was renamed the "Ottoman Greek Gymnastic Club of Thessaloniki, Iraklis", and in April 1913, simply "Iraklis", One of the club's departments was football. The club's football field was located in the area of today's Aristotle University of Thessaloniki.



Printer: Guionie et Cie, Toulouse No 236 (*) 18.11.1917



The football team of "Iraklis" during a match.

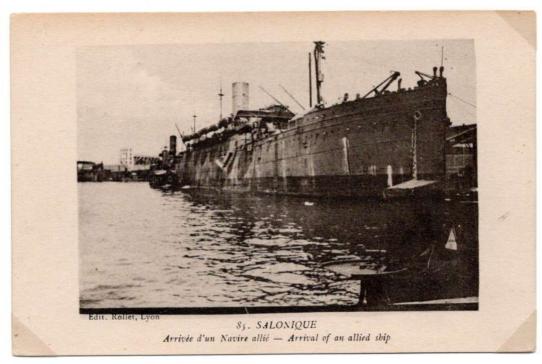
In the background, the Ottoman cemetery, and above it, the eastern wall, the Tower of Trigonion, and the Acropolis of the city. On the left, the 3rd Military Hospital, named "Red Cross Hospital" in 1916 (today's G. Gennimatas Hospital)

19. World War I - The Army of the Orient

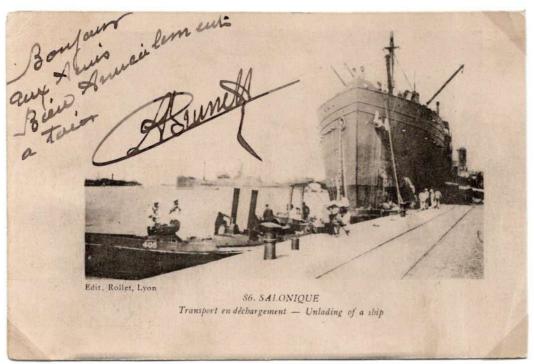
With the outbreak of the First World War and the Allies' withdrawal from Gallipoli in October 1915, Thessaloniki and its surrounding area became a vast Allied camp. Approximately 500,000 soldiers from various nationalities gathered in the region, forming the Army of the Orient (Armee d' Orient). Their purpose was to halt the advance of the Axis forces of Austria-Germany and their Bulgarian allies towards the Aegean coast and Thessaloniki. In September 1918, the Bulgarian lines were successfully breached, leading to a relentless pursuit that culminated in their capitulation, signed in Thessaloniki on September 29, 1918. Turkey signed an armistice in Mudros, Lemnos, on October 31, and on November 11, 1918, Germany also signed an armistice, leading to the cessation of hostilities. The "Army of the Orient" then began to gradually withdraw from the Macedonian Front.



Printer: Guionie et Cie, Toulouse No 85 (*) 8.10.1917



Arrival of Allied Warship in the City's Port





Printer: Guionie et Cie, Toulouse No 86

(*) 14.1.1918

19a. World War I - The Army of the Orient, French Troops

On October 5, 1915, the 156th French division landed in Thessaloniki. Four more divisions followed, and by April 1916, the French troops numbered 106,000 men. The French army's area of responsibility was the region west of the Axios River up to the Albanian border. By September 1918, the French had the 30th, 57th, 76th, 122nd, and 156th Metropolitan Divisions, along with the 11th, 16th, and 17th Colonial Divisions. In total, there were 250,000 men across eight divisions with 87 battalions. Besides the army, air squadrons, a naval base, and the necessary hospitals were established. This French expeditionary force (along with the other Allied forces) was named the "Armee d' Orient", meaning "Army of the Orient". The last French soldiers left the Front in late January 1921.



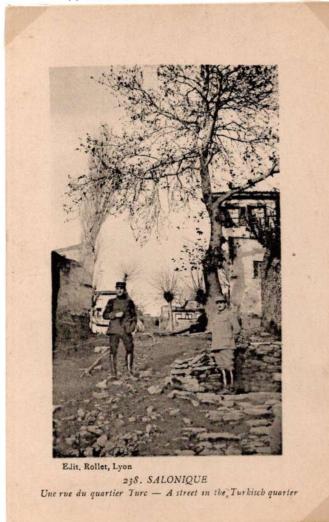
Printer: Guionie et Cie, Toulouse No 238

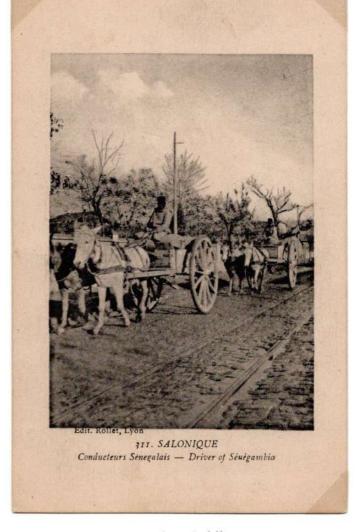
(*) 7.6.1918



Printer: Guionie et Cie, Toulouse No 311

(*) 4.8.1917





French Officers in the Upper Town

Senegalese Soldiers

19a. World War I - The Army of the Orient, French Troops

Along with the troops from metropolitan France, units manned by soldiers from the French colonies in Africa arrived, including African rifle regiments, cavalry units composed mainly of Moroccans, as well as independent units of Zouaves and Senegalese, which were not part of divisions. Naturally, colonial forces from Asian colonies, such as units with Annamites from distant Indochina, were also present.



Printer: Guionie et Cie, Toulouse No 67 (*)



Arrival of Indochinese Soldiers in Thessaloniki in May 1916





Indochinese (Annamite) Soldiers

19b. World War I - The Army of the Orient, British Troops

On October 5, 1915, the 10th British Division landed in Thessaloniki. By December 1916, additional British divisions had arrived in the city, eventually being organized into two army corps. The total number of soldiers exceeded 100,000. Their area of responsibility was the region east of the Axios River up to the Struma River. By September 1918, the British had the 22nd, 26th, 27th, and 28th Divisions, cavalry detachments, and the 228th Brigade. In total, 135,000 men in 4½ divisions with 40 battalions. These divisions' soldiers came from all parts of the Commonwealth. The last British soldiers left the Front in November 1919.



Printer: Guionie et Cie, Toulouse No 84



British Camp at the "Betchinar" Port. The City in the Background.



Warship at the "Betchinar" Port. The British Camp is on the left.



Printer: Guionie et Cie, Toulouse No 306

(*) 15.7.1917

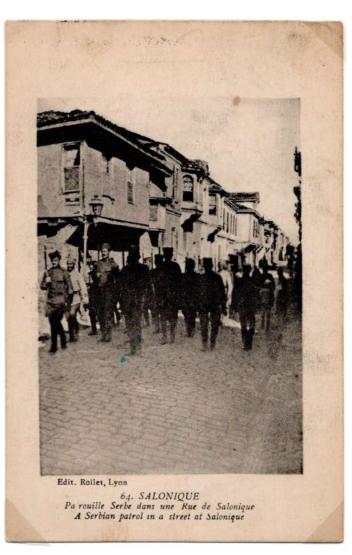
19c. World War I – The Army of the Orient, Serbian Troops

Between April 11 and May 30, 1916, 100,000 soldiers of the Serbian army arrived in Thessaloniki from Corfu and were stationed in the area of Vasilika – Galatista – Sedes on the outskirts of the city. The Serbian army was organized into three army corps, consisting of six infantry divisions, one cavalry division, and several auxiliary units. In a short period, they were deployed to the front. Their area of responsibility was the region south of the Greek-Serbian border. By September 1918, there were a total of 95,000 men in six divisions, with a total of 57 battalions. The last Serbians left the Front in May 1919.

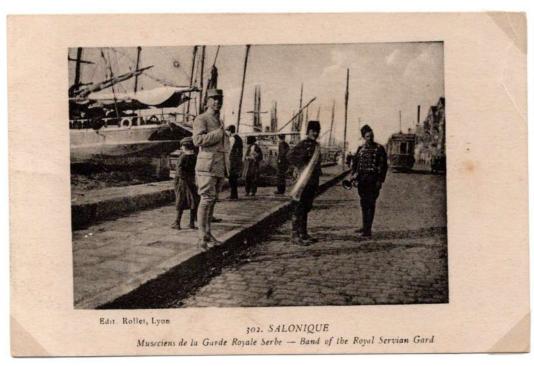


Printer: Guionie et Cie, Toulouse No 64

(*) 29.8.1917



Serbian patrol on a street in Thessaloniki





Printer: Guionie et Cie, Toulouse No 302

(*) 6.9.1917

Band of the Royal Serbian Guard on the Thessaloniki waterfront

19d. World War I - The Army of the Orient, Russian Troops

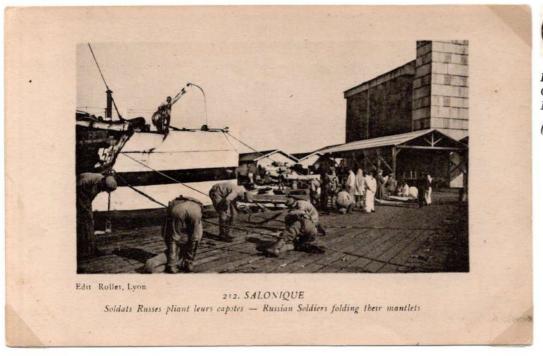
On July 30, 1916, the 2nd Russian Brigade arrived in Thessaloniki, followed by the 4th Brigade in mid-October, with four regiments and a total force of 15,000 men but without artillery. These Brigades were placed under the jurisdiction of the 1st Serbian Army and were stationed on the Front north of Florina. On July 7, 1917, they formed the 2nd Independent Russian Division, which was reinforced in October with an Artillery Brigade and a Sapper Battalion. The Division was placed under the Eastern French Army and stationed in the area between Ohrid and Prespa. At the end of January 1918, the Russian units were withdrawn from the front.



Printer: B & G, Lyon No 66 (**)



Russian forces disembark at the port, August 1916



Russian soldiers arranging their clothing after disembarkation



Printer: Guionie et Cie, Toulouse No 212

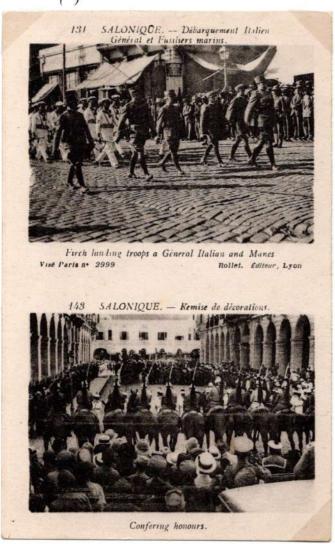
(*)

19e. World War I - The Army of the Orient, Italian Troops

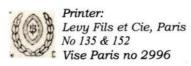
On August 11, 1916, the first units of the 35th Italian Division disembarked at the port of Thessaloniki, consisting of the "Sicilia" and "Cagliari" Brigades, followed by the "Ivrea" Brigade on October 19. They were initially transferred to the area of Krousia - Lake Doirani and later to the Serbian-Bulgarian front in Western Macedonia. Shortly after their arrival, the Division was integrated into the 2nd Division Group of the French Army of the Orient in the Monastir sector. Along with the Division, many auxiliary units also arrived and were stationed at the Division's supply depot in the area of Zejtinlik in the suburbs of Thessaloniki. In June 1918, another Brigade, the "Spezia," was added. By September 1918, the total strength of the Italians amounted to 45,000 men in 1½ Divisions with a total of 24 Battalions. The last Italian soldiers left the Macedonian Front in January 1920.



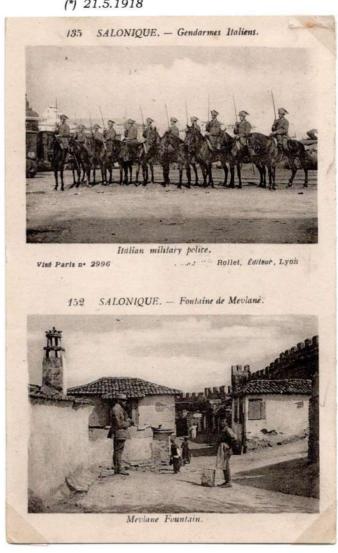
(**)



Disembarkation of Italians The leadership and marines Honors rendered by the Italian cavalry



(*) 21.5.1918



Mounted Italian military police French officer

19f. World War I - The Army of the Orient, Greek Troops

The Greeks formed the Archipelago, Crete, and Serres Divisions of the National Defense Army Corps, along with the 1st, 2nd, 3rd, 4th, 9th, 13th, and 14th Divisions of the regular army. A total of 100,000 men were organized into 10 Divisions, comprising 84 Battalions, which fought alongside the Allies until the end of the war.



Printer: Guionie et Cie, Toulouse No 330

(o) 23.8.1917 TRESOR ET POSTES 510





Greek Venizelist soldiers





Printer: Guionie et Cie, Toulouse No 313

(*)

Greek Torpedo boat in the port of Thessaloniki

19f. World War I - The Army of the Orient, Greek Troops

Initially, Greece maintained a neutral stance in World War I. On August 30, 1916, a revolution broke out in Thessaloniki, overthrowing the royal authorities. On October 10, 1916, Eleftherios Venizelos arrived in the city and formed a Provisional Government. In early September, the National Defense Army Corps was established in Thessaloniki and joined the Allied forces. Following the regime change in June 1917 and the assumption of power by Venizelos' government in Athens, Greece officially entered the war, gradually deploying more forces to the Front.



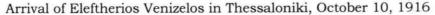
Guionie et Cie, Toulouse No 92 (o) 12.10.1918





Public demonstrations in support of Eleftherios Venizelos







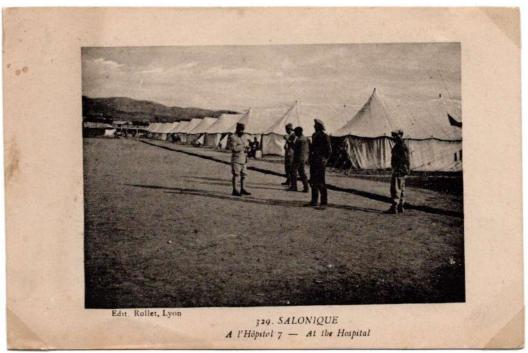
Printer: B & G, Lyon No (80) (*) 19.4.1917

19g. World War I - The Army of the Orient, Military Hospitals

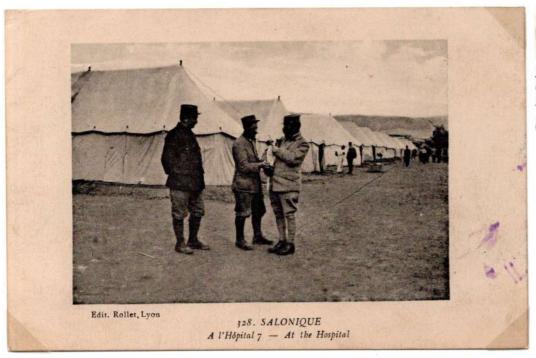
The area where the Allied forces were stationed in Macedonia extended from the Greek-Albanian border to the Strymon River. Throughout this vast region, particularly around Thessaloniki, dozens of military hospitals were operational.



Printer: Guionie et Cie, Toulouse No 329 (*) 26.8.1917



French Military Hospital No. 7 on the outskirts of Thessaloniki



French Military Hospital No. 7 on the outskirts of Thessaloniki



Printer: Guionie et Cie, Toulouse No 328

(*) 16.8.1917

19h. World War I - The Army of the Orient, Prisoners of War

Prisoners, mainly Bulgarian officers and soldiers, were captured and transferred to camps on the outskirts of the city.



Printer: Guionie et Cie, Toulouse No 125 (*) 19.7.1917



Bulgarian prisoners of war in a camp in the "Betchinar" area, October 1916





Printer: Guionie et Cie, Toulouse No 117 (**)

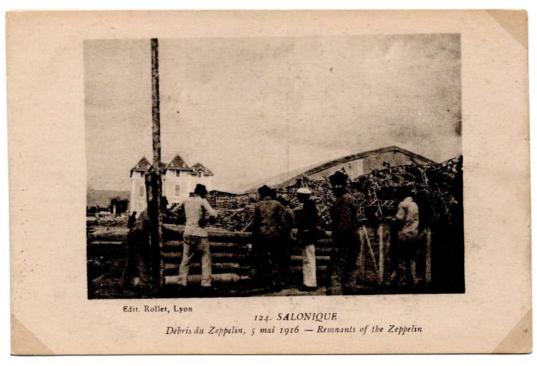
Bulgarian prisoners of war in a camp in the "Betchinar" area

19i. World War I - The Army of the Orient, the Downing of Zeppelin LZ-85

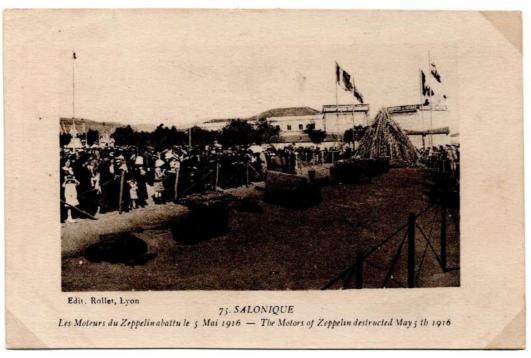
The German Zeppelin LZ-85 was shot down by the Allies on May 5, 1916, a few kilometers west of the city, in the Halastra area. The wreckage was initially taken to the airfield at Mikro Karabournou, east of the city (Kalamaria), and on May 16, the skeleton was transported by barges to the White Tower, where it was assembled and remained on display for several weeks.



Printer: Guionie et Cie, Toulouse No 124



Wreckage of Zeppelin LZ-85 at the airfield of Mikro Karabournou



Engines of Zeppelin LZ-85 at the White Tower square



Printer: Guionie et Cie, Toulouse No 75

(*)



Printer: Guionie et Cie, Toulouse No 74

(**)



Crowds inspect the remains of Zeppelin LZ-85 in front of the White Tower



Assembled skeleton of Zeppelin LZ-85 in front of the White Tower



Printer: Guionie et Cie, Toulouse No 76

(*) 20.5.1917